



***St. Matthew's Evangelical  
Lutheran Church & School***

(Wisconsin Evangelical Lutheran Synod)

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[www.stmatthewsjanesville.org](http://www.stmatthewsjanesville.org)

*Worship for the 23<sup>rd</sup> Sunday after Pentecost*

*October 24 & 27, 2024*

**Opening Hymn: When Sinners See Their Lost Condition** CW '93, 32

**1 When sinners see their lost condition**

**And feel the pressing load of sin  
And Jesus comes on his blest mission  
To heal the sin-sick heart within,  
All grief must flee before his grace,  
And joy divine will take its place.**

**2 When Jesus enters meek and lowly**

**To fill the home with sweetest peace,  
When hearts have felt his blessing holy  
And found from sin complete release,  
Then calm and joy within shall reign,  
And hearts divided love again.**

**3 When Jesus enters land and nation**

**And changes people with his love,  
When, yielding to his kind persuasion,  
Our hearts his truth and blessing prove,  
Then shall our life on earth be blest;  
The peace of God on us shall rest.**

**4 When Jesus comes—O blessed story—**

**He works a change in heart and life;  
God's kingdom comes with pow'r and glory  
To young and old, to man and wife.  
Through sacrament and living Word  
Faith, love, and hope are now conferred.**

## **Invocation**

P: In the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

## **Confession of Sins**

P: If we claim to be without sin, we deceive ourselves and the truth is not in us.

**C: If we confess our sins, God is faithful and just  
and will forgive us our sins  
and purify us from all unrighteousness.**

P: Let us confess our sins to the Lord.

**Holy God, gracious Father,**

**I am sinful by nature and have sinned against you  
in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins  
with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

P: Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

P: In the peace of forgiveness, let us praise the Lord.

**Glory Be to God** *CW 157*

**♪ Glory be to God on high,  
and on earth peace, good will toward men.**

**We praise you, we bless you, we worship you,  
we glorify you, we give thanks to you, for your great glory,**

**O Lord God, heav'nly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,**

**you take away the sin of the world; have mercy on us.  
You take away the sin of the world; receive our prayer.  
You sit at the right hand of God the Father; have mercy on us.  
For you only are holy; you only are the Lord.  
You only, O Christ, with the Holy Spirit,  
are most high in the glory of God the Father. Amen.**

### **Prayer of the Day**

P: The Lord be with you.

**C: And also with you.**

P: Let us pray.

P: O God, the helper of all who call on you, have mercy on us and give us eyes of faith to see your Son that we may follow him on the way that leads to eternal life; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

### **Old Testament: Zephaniah 1:12-2:3**

<sup>12</sup>At that time I will search Jerusalem with lamps, to deal with the men who are complacent, like wine resting on its dregs, who say in their hearts, "The Lord will not do anything good. Neither will he do anything bad." <sup>13</sup>Therefore their wealth will become plunder, and their houses a ruin. They will build houses but never live in them. They will plant vineyards, but they will not drink the wine.

<sup>14</sup>The great Day of the Lord is near. It is near and coming very quickly. Listen! The sound of the Day of the Lord! The cry of the warrior is bitter. <sup>15</sup>That day is a day of wrath, a day of trouble and distress, a day of devastation and total destruction, a day of darkness and gloom, a day of clouds and thick darkness, <sup>16</sup>a day for the ram's horn and for the battle cry against the fortified cities and against the high towers.

<sup>17</sup>I will bring distress upon all people, so that they walk like blind men, because they have sinned against the Lord. That is why their blood will be poured out like dust, and their bowels will be spread like manure. <sup>18</sup>Their silver and their gold will not be able to deliver

them on the day of the Lord's wrath. Instead the whole earth will be consumed by the fire of his jealousy, because he will make an end—yes, a terrifying end of all who dwell on the earth.

Gather yourselves together; yes, gather together, you shameless nation, <sup>2</sup>before the decree takes effect, before the day blows by like chaff, before the burning anger of the Lord comes upon you, before the day of the Lord's anger comes upon you. <sup>3</sup>Seek the Lord, all you humble people of the earth who have carried out his commands. Seek righteousness. Seek humility. Maybe then you will be sheltered in the day of the Lord's anger.

P: This is the Word of the Lord.

**C: Thanks be to God.**

**Verse of the Day**      *(sung to tune of CW '93 32)*

♪ Oh, may he soon to ev'ry nation  
Find entrance where he is unknown,  
With life and light and free salvation,  
That Satan's pow'r be overthrown,  
And healing to all hearts may come  
In heathen land and Christian home!

**Gospel: Mark 10:46-52**

<sup>46</sup>They came to Jericho. As Jesus and his disciples and a large crowd were leaving Jericho, a blind man, Bartimaeus the son of Timaeus, was sitting by the road begging. <sup>47</sup>When he heard that it was Jesus the Nazarene, he began to shout, "Jesus, Son of David, have mercy on me!" <sup>48</sup>Many told him to be quiet, but he kept shouting all the more, "Son of David, have mercy on me!"

<sup>49</sup>Jesus stopped and said, "Call him."

They called the blind man, saying, "Cheer up! Get up. He is calling you!"

<sup>50</sup>He tossed aside his outer garment, jumped up, and went to Jesus. <sup>51</sup>"What do you want me to do for you?" Jesus asked him.

The blind man replied, I want to see again."

<sup>52</sup>Jesus told him, "Go. Your faith has made you well." Immediately he received his sight and began following Jesus on the road.

P: This is the Gospel of the Lord.

**C: Praise be to you, O Christ.**

**Hymn: Just as I Am, without One Plea**

CW 814

1 Just as I am, without one plea  
but that thy blood was shed for me  
and that thou bidd'st me come to thee,  
O Lamb of God, I come, I come.

2 Just as I am and waiting not  
to rid my soul of one dark blot,  
to thee, whose blood can cleanse each spot,  
O Lamb of God, I come, I come.

3 Just as I am, though tossed about  
with many' a conflict, many' a doubt,  
fightings and fears within, without,  
O Lamb of God, I come, I come.

4 Just as I am, poor, wretched, blind;  
sight, riches, healing of the mind,  
yea, all I need, in thee to find,  
O Lamb of God, I come, I come.

5 Just as I am, thou wilt receive,  
wilt welcome, pardon, cleanse, relieve;  
because thy promise I believe,  
O Lamb of God, I come, I come.

6 Just as I am; thy love unknown  
has broken ev'ry barrier down;  
now to be thine, yea thine alone,  
O Lamb of God, I come, I come.

**Sermon: Revelation 3:14-22**

<sup>14</sup>To the messenger of the church in Laodicea write:  
The Amen, the faithful and true witness, the ruler of God's creation,  
says this:

<sup>15</sup>I know your works, that you are neither cold nor hot. If only you  
were cold or hot! <sup>16</sup>So, because you are lukewarm and not hot or cold,  
I am about to spit you out of my mouth. <sup>17</sup>You say, "I am rich. I have  
become very wealthy and need nothing." But you do not know that

you are miserable, pitiful, poor, blind, and naked. <sup>18</sup>I advise you to buy from me gold refined by fire, so that you may be rich, and white garments, so that you may be clothed and the shame of your nakedness may not become public, and salve to anoint your eyes, so that you may see.

<sup>19</sup>I rebuke and discipline those whom I love. So take this seriously and repent.

<sup>20</sup>Look, I stand at the door and I am knocking. If anyone hears my voice and opens the door, I will go in with him and dine with him, and he with me. <sup>21</sup>To the one who is victorious I will give the right to sit with me on my throne, just as I was victorious and sat down with my Father on his throne.

<sup>22</sup>Whoever has an ear, let him hear what the Spirit says to the churches.

*A Letter From Jesus Tells The Truth*  
*I. The truth of our indifference always hurts*  
*II. Only the truth of Jesus' love heals*

## **Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the  
Scriptures. He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshiped and  
glorified, who has spoken through the prophets.  
We believe in one holy Christian and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead  
and the life of the world to come.**

**Amen.**

## **Offering**

### **Prayer of the Church**

P: Gracious God and Father, we praise you for the countless blessings, which we receive from your hand: the beauties of creation and the bounties of the earth, the joy of life and the pleasure of friendship, the good of work and the gift of rest, the privilege of sharing happiness and sorrow with one another. Above all, we thank and praise you for your saving Word and for your Son's body and blood, which you give us to eat and to drink in the sacrament. Through these means of grace, you send the Holy Spirit into our hearts and unite us to Jesus and to the whole Christian Church on earth.

**C: Strengthen us through this heavenly food; increase our trust in Christ and our love for one another.**

P: Great God and Lord, without your continuing help we easily waver in our faith, lose courage, and grow careless in our watchfulness. The times and days are perilous. Give us strength to face the evils of each day with fresh confidence. Open our lips to speak of your grace and move us to use the gifts that you give us to share your Word of salvation with all people. Protect and prosper the family, the school, the government, and all good institutions that you have established for the benefit of society. Remember in mercy those who are sick and suffering and bring your healing to troubled homes and lives.

**C: Move us to pray for those in need and to help them with deeds of kindness.**

P: Now, eternal God and Father, keep us in the saving faith and so enable us to overcome all things through our Lord Jesus Christ, who taught us to pray:

**C: Our Father, who art in heaven, Hallowed be thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us;**

**And lead us not into temptation, But deliver us from evil.**

**For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

### The Sacrament

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them up to the Lord**

P: Let us give thanks to the Lord, our God.

**C: It is good and right so to do.**

P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

### Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
heav'n and earth are full of your glo - ry. Ho - san - na, ho -  
san - na, ho - san - na in the high - est. Bless - ed is he,



bless-ed is he, bless-ed is he who comes in the name of the Lord.  
 Ho-san - na, ho-san - na, ho-san - na in the high - est.

### Words of Institution

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.

**C: Amen.**

**Lamb of God** *Tune of CW 899*

**1 O Lamb of God, once lifted high  
 upon a cross to bleed and die,  
 in perfect love you took our place—  
 bestow on us your saving grace.**

**2 O Lamb of God, your sacrifice  
 has cancelled sin, has paid its price;  
 your perfect love will never cease;  
 have mercy, Lord, and grant us peace.**

### Distribution

**Distribution Hymn: Jesus Comes Today with Healing** *CW 668*

**1 Jesus comes today with healing,  
 knocking at my door, appealing,  
 off'ring pardon, grace, and peace.  
 He himself makes preparation,  
 and I hear his invitation:  
 "Come and taste the blessed feast."**

- 2 Christ himself, the priest presiding,  
yet in bread and wine abiding  
in this holy sacrament,  
gives the bread of life, once broken,  
and the cup, the precious token  
of his sacred covenant.
- 3 Under bread and wine, though lowly,  
I receive the Savior holy,  
blood and body, giv'n for me,  
very Lamb of God from heaven,  
who to bitter death was given,  
hung upon the cursèd tree.
- 4 God descends with heav'nly power,  
gives himself to me this hour  
in this ordinary sign.  
On my tongue his pledge receiving,  
I accept his grace, believing  
that I taste his love divine.
- 5 Let me praise God's boundless favor,  
whose own feast of love I savor,  
bidden by his gracious call.  
Wedding garments he provides me,  
with a robe of white he hides me,  
fits me for the royal hall.
- 6 Now have I found consolation,  
comfort in my tribulation,  
balm to heal the troubled soul.  
God, my shield from ev'ry terror,  
cleanses me from sin and error,  
makes my wounded spirit whole.

Distribution Hymn: Here, O My Lord, I See You *CW 660*

- 1 Here, O my Lord, I see you face to face;  
here would I touch and handle things unseen,  
here grasp with firmer hand eternal grace,  
and all my weariness upon you lean.

- 2 This is the hour of banquet and of song;  
this is the heav'nly table spread anew.  
Here let me feast and, feasting, still prolong  
the brief bright hour of fellowship with you.
- 3 I have no help but yours nor do I need  
another arm but yours to lean upon.  
It is enough, O Lord, enough indeed;  
my strength is in your might, your might alone.
- 4 Mine is the sin but yours the righteousness;  
mine is the guilt but yours the cleansing blood.  
Here is my robe, my refuge, and my peace:  
your blood, your righteousness, O Lord, my God.
- 5 Too soon we rise; the vessels disappear;  
the feast, though not the love, is past and gone.  
The bread and wine remove, but you are here,  
nearer than ever, still my shield and sun.
- 6 Feast after feast thus comes and passes by,  
yet, passing, points to that glad feast above,  
giving sweet foretaste of the festal joy,  
the Lamb's great marriage feast of bliss and love.

### Thanksgiving

P: O give thanks to the Lord, for he is good.

**C: And his mercy endures forever.**

P: Whenever we eat this bread and drink this cup,

**C: we proclaim the Lord's death until he comes.**

P: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

**Benediction**

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

**C: Amen**

**Closing Hymn: O Jesus, Blessed Lord, to Thee** CW '93 316

**1 O Jesus, blessed Lord, to thee**

**My heartfelt thanks forever be,**

**Who hast so lovingly bestowed**

**On me thy body and thy blood.**

**2 Break forth, my soul, for joy and say:**

**What wealth is come to me this day!**

**My Savior dwells within my heart -**

**How blest am I! How good thou art!**

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**Communion Registration** *Communicant members of St. Matthew's are reminded to register for Holy Communion on the "Care Card" found in the pews. If you are visiting St. Matthew's today, we request that you please speak with the Pastor before communing. Questions and answers which will assist you in preparing for partaking of the Lord's Supper are found beginning on page 295 in the hymnal.*

**Members, Visitors & Guests— Welcome to St. Matthew's!**

Let us take to heart today Christ's loving rebuke of our indifference and prompted by his love turn to him in true repentance and faith. If you are visiting our service, please sign a "care card" in the church pew or our guest book and come back to visit again soon.

Attendance Last Week—293 (30,189,74)

Bible Class – 63

Offering Last Week—\$26,438.75

Sunday School – 17

*(Meeting our 2024 Ministry Plan requires weekly offerings of \$14,735.00.)*

*"Today if you hear his voice do not harden your hearts"*

*Psalm 95:7-8.*

## Announcements:

1. **The flowers on the altar** have been given by George and Jan Ehlers in loving memory of their son Joshua.
2. **Sunday Morning Bible Class** – Sunday morning Bible class will meet today between services in the Fellowship area. We will continue studying the book of Haggai.
3. **Sunday School** Sunday School will meet in the library for opening devotion. The children may be picked up in their classrooms at 10:15 am.
4. **The Women’s Bible Study** will meet on Wednesday, October 30 at 9:30 a.m.in the school library. All women are welcome!
5. **Miss Moeller’s Call** Miss Moeller has received a call to St. Paul’s Lake Mills to teach 3<sup>rd</sup> grade, assist with organ playing, and direct the lower grades choirs. Please keep Miss Moeller in your prayers as she deliberates where she can best serve.
6. **Basketball Coach** We are looking for an A team (6th-8th grade) boys basketball coach. If you are interested or know someone that is willing, please contact Mrs. Fleming. (262) 949-6938 or [efleming@stmatthewsjanesville.org](mailto:efleming@stmatthewsjanesville.org). Thank you!
7. **Euchre Tournament Save the Date** On Sunday, November 10<sup>th</sup> from 1:00-3:00 p.m. the Fellowship/Outreach Committee will host a Euchre Tournament. Please plan to attend and enjoy a fun filled, competitive afternoon. Snacks and drinks will be provided. Childcare will not be available for this event.
8. **Ice Cream Buckets with Lids** The hot lunch program is in need of empty ice cream buckets. If you have some that you would like to get rid of, please drop them off in the church office. Thank you!
9. **Thank you to the women** who served on the altar guild for the month of October: Lynn Beutin and Penny Pucher. Serving for the month of November will be: Christina Peterson, Abbie Ayres, and Deb. Lehmann.
10. **Open Forum & Voters’ Meeting** The church council has prepared a proposed ministry plan for calendar year 2025. The council scheduled an open meeting for between services on Sunday, October 27 at which the proposal will be presented to all members of the congregation. The council also set the Voters’ meeting for

after the 10:30 service on November 10 at which a ministry plan will be adopted for next year. Please plan to attend these meetings!

**Church Council Elections** November is the month of the church year where there will be a voter's meeting to elect three members of the Church Council to a three-year term. This year, the positions up for election will be that of President, Secretary, and the Chairman of the Education Committee. You may be asked by one of the outgoing councilmen if you will consider being a candidate, but if you have not been contacted and wish to run for one of these positions, are at least 21 years old, and have been a member of a WELS/ELS church for at least one year, please contact Karl Kroening, Council Vice President.

11. **Lakeside Lutheran Invites You** Let the magic of Mr. Toad take you on a wild ride. This year's Lakeside Lutheran Fall Children's Theatre is **Mr. Toad's Mad Adventures** | Watch Mole, Badger and Ratty as they work together to save Mr. Toad from himself and the weasel gang – it's a smashing hit in more ways than one! This is a delightful, upbeat version of Kenneth Grahame's ever-popular *Wind in the Willows*. | Saturday, November 2 -- performances at 3 & 6:30 pm, open to the public. General admission tickets will be sold only at the door: \$5/person (5 and under are free!) Directed by Mr. Steven Springborn.
12. **LWMS Fall Rally Review** We had 12 from St. Matthew's with a total attendance of 114 at St. Peter's in Helenville last Saturday for the LWMS rally. The offering collected at the rally to go toward the CAMM (Central Africa Medical Mission) totaled \$1886! Mr. Gary Evans, field director for CAMM, gave an interesting presentation on CAMM, tracing its roots from 1961 for its Zambia presence and 1970 for its Malawi presence. While the Lutheran Mission Rural Health Center in Zambia is still a static clinic, the clinic in Malawi is now a mobile clinic, serving 4 villages, once a week. He stressed that it is Christ-centered healthcare in support of the Gospel ministry. 75,000 patients are seen a year with an annual expense of \$300,000. This is not budgeted by WELS, but is solely supported from gifts from generous donors. Besides the featured presentation, we had

edifying opening and closing devotions from area pastors, a business meeting with a focus on the past June annual convention and Send One Sister program. The ladies at St. Peter's served a delicious lunch after the ½ day rally. The spring rally will be held at Good Shepherd in Beloit.

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### **Assisting with Worship**

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#### **Organist:**

Kathi Hendee

#### **Ushers:**

8:00 a.m. – George Ehlers, Bob Williams, Mike Fox, Nico Camnata

10:30 a.m. – Steve Sage, David Johnson

#### **Next Week Ushers:**

8:00 a.m. – Gerald Wellnitz, Evan Burnside, Alex Schmitt

10:30 a.m. – Tim Stirmel, Connor Stirmel

#### **CODS:**

Thursday, October 24, 2024, 6:30 p.m. – George Ehlers

Sunday, October 27, 2024, 8:00 a.m. – Karl Kroening

Sunday, October 27, 2024, 10:30 a.m. – Kyle Stade

#### **Next Week CODS:**

Thursday, October 31, 2024, 6:30 p.m. – Phil Fry

Sunday, November 3, 8:00 a.m. – Marc Augsburg

Sunday, November 3, 10:30 a.m. – Brian Hartwig

#### **Greeters**

Sunday, October 27, 8:00 a.m. – Judy Fanning

Sunday, October 27, 10:30 a.m. – Mary Howard

#### **Next Week Greeters**

Sunday, November 3, 8:00 a.m. – Doug & Alicia McIlvain  
Sunday, November 3, 10:30 a.m. – Brandon & Ashley Phillips

#### **Church Cleaning:**

November 2, 2024 – Dale Beutin & Theresa Biele families

November 9, 2024 – Bev Boughton & Dale Brooks families

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## This Week at St. Matthew's

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### Sunday

Worship with Communion 8:00 & 10:30 a.m.

Sunday School/Bible Class 9:15 a.m.

### Wednesday

Women's Bible Study 9:30 a.m.

Sr. Choir 5:45 -6:45 p.m.

### Thursday

Worship 6:30 p.m.

Parent/Teacher Conferences. Children dismissed at 11:30 a.m.

### Friday

Parent/Teacher Conferences – No School

Sprouts 9:00 – 10:00 a.m.

### Sunday

Worship 8:00 & 10:30 a.m.

Sunday School/Bible Class 9:15 a.m.

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## Extended SCRIP Program Opportunity

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St. Matthews has the opportunity to participate in a broader Scrip Program. SCRIP is the general name given to gift cards issued by local and national businesses. SCRIP can be thought of as substitute money and many be used in place of cash, checks, or credit cards at various businesses. At the time the SCRIP order is placed, St. Matthews receives a rebate ranging from 2% - 20% depending on the business. This rebate will be used to support special projects, which are not in the budget. SCRIP cards can be purchased in various amounts. It's a great way to allow your money to benefit St. Matthews by purchasing items you were already planning to buy from a store you already shop at! **Starting Sunday October 13<sup>th</sup> through November 11<sup>th</sup>**, these gift cards will be available to order. Payment must accompany your order and can be cash or check. Please make checks payable to St. Matthews. The ordered and prepaid gift cards should be available for pick up by Sunday, November 24<sup>th</sup>. (Just in time for Christmas shopping and gift giving.)

The complete order form list of over 100 participating businesses is attached to the letter. Completed orders (payable to St. Matthews) can be handed in to Cathy Sonntag between church services Sundays or to Lori Sage. You may also place orders in the mail slot in the office. Please contact Cathy Sonntag 754-3994 or [csontag@charter.net](mailto:csontag@charter.net) with any questions regarding this optional program.

If you are interested in participating in the Extended Scrip program, order forms can be found in the back of the church on a table or in the school lobby.