

***St. Matthew's Evangelical Lutheran
Church & School***

(Wisconsin Evangelical Lutheran Synod)

709 Milton Ave., Janesville, WI53545

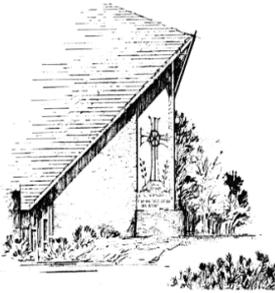
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www.stmatthewsjanesville.org



*Worship for Trinity Sunday
June 9 & 12, 2022*

Opening Hymn: “Oh, that I Had a Thousand Voices” (CW:194)

(sing) Oh, that I had a thousand voices

To praise my God with thousand tongues!

My heart, which in the Lord rejoices,

Would then proclaim in grateful songs

To all, wherever I might be,

What great things God has done for me.

All creatures that have breath and motion,

That fill the earth, the sea, and sky,

Now join me in my heart’s devotion;

Help me to raise his praises high.

My utmost pow’rs can never quite

Express the wonders of his might.

Invocation

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

Dialogue for the Festival of the Holy Trinity

P: I believe that God created me and all that exists, and that he gave me my body and soul, eyes, ears and all my members, my mind and all my abilities.

C: **And I believe that God still preserves me by richly and daily providing clothing and shoes, food and drink, property and home, spouse and children, land, cattle, and all I own, and all that I need to keep my body and life.**

P: God also preserves me by defending me against all danger, guarding and protecting me from all evil.

C: **All this God does only because he is my good and merciful Father in heaven, and not because I have earned or deserved it.**

P: For all this I ought to thank and praise, to serve and obey him.

C: This is most certainly true.

**(sing) Dear Father, endless praise I render
For soul and body, nobly joined;
I praise you, Guardian kind and tender,
For all the daily joys I find
So richly spread on ev'ry side
And freely for my use supplied.**

P: I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord.

C: He has redeemed me, a lost and condemned creature, purchased and won me from all sins, from death and from the power of the devil, not with gold or silver but with his holy, precious blood and with his innocent suffering and death.

P: All this he did that I should be his own, and live under him in his kingdom, and serve him in everlasting righteousness, innocence, and blessedness, just as he has risen from death and lives and rules eternally.

C: This is most certainly true.

**(sing) I praise you, Savior, whose compassion
Has brought you down to ransom me.
Your pitying heart sought my salvation;
You bore the cross triumphantly,
Brought me from bondage full release,
Made me your own, and gave me peace.**

P: I believe that I cannot by my own thinking or choosing believe in Jesus Christ, my Lord, or come to him.

C: But the Holy Spirit has called me by the gospel, enlightened me with his gifts, sanctified and kept me in the true faith.

P: In the same way he calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith.

C: In this Christian Church he daily and fully forgives all sins to me and all believers.

P: On the Last Day he will raise me and all the dead, and give eternal life to me and all believers in Christ.

C: This is most certainly true.

**(sing) Glory and praise, still onward reaching,
Be yours, O Spirit of all grace,
Whose holy pow'r and faithful teaching
Give me among your saints a place.
Whatever good by me is done
Is worked by grace divine alone.**

P: Let us pray.

P: Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ: in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true immortal God, with your Son and the Holy Spirit, living and reigning, now and forever.

C: Amen.

Old Testament: Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and exalted, and the train of his robe filled the temple. ²Above him stood the seraphim. Each one had six wings. With two they covered their faces. With two they covered their feet. With two they flew. ³One called to another and said,

Holy, holy, holy is the LORD of Armies!

The whole earth is full of his glory!

⁴The foundations of the thresholds shook at the voice of the one who called, and the temple was filled with smoke.

⁵Then I said, "I am doomed! I am ruined, because I am a man with unclean lips, and I dwell among a people with unclean lips, and because my eyes have seen the King, the LORD of Armies!"

⁶Then one of the seraphim flew to me, carrying a glowing coal in his hand, which he had taken from the altar with tongs. ⁷He touched my mouth with the coal and said, "Look, this has touched your lips, so your guilt is taken away, and your sin is forgiven."

⁸Then I heard the Lord's voice, saying, "Whom shall I send? Who will go for us?"

Then I said, "Here I am. Send me!"

Verse of the Day

All: (sing) Lord, I will tell while I am living,
Your love and grace with ev'ry breath
And greet each morning with thanksgiving
Until my heart is still in death,
And, when at last my lips grow cold,
Your praise shall in my sighs be told.

Gospel: John 3:1-18

There was a man of the Pharisees named Nicodemus, a member of the Jewish ruling council. ²He came to Jesus at night and said to him, "Rabbi, we know that you are a teacher who has come from God, for no one can do these miraculous signs you are doing unless God is with him."

³Jesus replied, "Amen, Amen, I tell you: Unless someone is born from above, he cannot see the kingdom of God."

⁴Nicodemus said to him, "How can a man be born when he is old? He cannot enter a second time into his mother's womb and be born, can he?"

⁵Jesus answered, "Amen, Amen, I tell you: Unless someone is born of water and the Spirit, he cannot enter the kingdom of God! ⁶Whatever is born of the flesh is flesh. Whatever is born of the Spirit is spirit. ⁷Do not be surprised when I tell you that you must be born from above. ⁸The wind blows where it pleases. You hear its sound, but you do not know where it comes from or where it is going. So it is with everyone who is born of the Spirit."

⁹"How can these things be?" asked Nicodemus.

¹⁰"You are the teacher of Israel," Jesus answered, "and you do not know these things? ¹¹Amen, Amen, I tell you: We speak what we know, and we testify about what we have seen. But you people do not accept our testimony. ¹²If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things? ¹³No one has ascended into heaven, except the one who descended from heaven, the Son of Man, who is in heaven."

¹⁴"Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, ¹⁵so that everyone who believes in him shall not perish but have eternal life.

¹⁶"For God so loved the world that he gave his only-begotten

Son, that whoever believes in him shall not perish, but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but to save the world through him. ¹⁸The one who believes in him is not condemned, but the one who does not believe is condemned already, because he has not believed in the name of the only-begotten Son of God.”

P: This is the Gospel of our Lord.

C: Praise be to you, O Christ!

Athanasian Creed (CW, pp.132-133)

Whoever wishes to be saved must, above all else, hold to the true Christian faith.

Whoever does not keep this faith pure in all points will certainly perish forever.

Now this is the true Christian faith:

We worship one God in three persons and three persons in one God, without mixing the persons or dividing the divine being.

For each person — the Father, the Son, and the Holy Spirit — is distinct,

but the deity of Father, Son, and Holy Spirit is one, equal in glory and coeternal in majesty.

What the Father is, so is the Son, and so is the Holy Spirit.

The Father is uncreated, the Son uncreated, the Holy Spirit uncreated; the Father is infinite, the Son infinite, the Holy Spirit infinite;

the Father is eternal, the Son eternal, the Holy Spirit eternal;

yet they are not three who are eternal, but there is one who is eternal, just as they are not three who are uncreated, nor three who are infinite, but there is one who is uncreated and one who is infinite.

In the same way the Father is almighty, the Son is almighty, and the Holy Spirit is almighty;

yet they are not three who are almighty, but there is one who is almighty.

So the Father is God, the Son is God, the Holy Spirit is God; yet they are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord; yet they are not three Lords, but one Lord.

For just as Christian truth compels us to confess each person individually to be God and Lord,
so the true Christian faith forbids us to speak of three Gods or three Lords.

The Father is neither made nor created nor begotten of anyone.
The Son is neither made nor created, but is begotten of the Father alone.

The Holy Spirit is neither made nor created nor begotten, but proceeds from the Father and the Son.

So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And within this Trinity none comes before or after; none is greater or inferior,

but all three persons are coequal and coeternal,
so that in every way, as stated before, all three persons are to be worshiped as one God and one God worshiped as three persons.

Whoever wishes to be saved must have this conviction of the Trinity.

It is furthermore necessary for eternal salvation truly to believe that our Lord Jesus Christ also took on human flesh.

Now this is the true Christian faith:

We believe and confess that our Lord Jesus Christ, God's Son, is both God and man.

He is God, eternally begotten from the nature of the Father, and he is man, born in time from the nature of his mother, fully God, fully man, with rational soul and human flesh,

equal to the Father as to his deity, less than the Father as to his humanity;

and though he is both God and Man, Christ is not two persons but one,

one, not by changing the deity into flesh, but by taking the humanity into God;

one, indeed, not by mixture of the natures, but by unity in one person;

for just as the rational soul and flesh are one human being, so God and man are one Christ.

He suffered for our salvation, descended into hell, rose the third day from the dead.

He ascended into heaven, is seated at the right hand of God the Father almighty, and from there he will come to judge the living and the dead.

At his coming all people will rise with their own bodies to answer for their personal deeds.

Those who have done good will enter eternal life, but those who have done evil will go into eternal fire.

This is the true Christian faith.

Whoever does not faithfully and firmly believe this cannot be saved.

Hymn: #195 "Holy, Holy, Holy! Lord God Almighty"

1 Holy, holy, holy! Lord God Almighty!

Early in the morning our song shall rise to thee;

Holy, holy, holy, merciful and mighty,

God in three persons, blessed Trinity!

2 Holy, holy, holy! All the saints adore thee,

Casting down their golden crowns around the glassy sea;

Cherubim and seraphim falling down before thee,

Who was and is and evermore shall be.

3 Holy, holy, holy! Though the darkness hide thee,

Though the eye of sinful man thy glory may not see,

Only thou art holy; there is none beside thee,

Perfect in pow'r, in love, and purity.

4 Holy, holy, holy! Lord God Almighty!

All thy works shall praise thy name in earth and sky and sea.

Holy, holy, holy, merciful and mighty,

God in three persons, blessed Trinity!

Sermon: Romans 11:33-36

³³Oh, the depth of the riches and wisdom and knowledge of God!

How unsearchable are his judgments

and how untraceable his ways!

³⁴**For who has known the mind of the Lord,**

or who has been his adviser?

³⁵**Or who has first given to God**

that he will be repaid?

³⁶**For from him and through him and to him are all things.**

To him be the glory forever!

Amen.

To The Triune God Be The Glory Forever!

I. Stand in awe of who God is

II. Bow down low at what God does

Offering

Prayer of Thanksgiving

P: Blessed are you,

C: O Lord of heaven and earth.

P: We praise and thank you for sending your Son, Jesus Christ,

C: and we remember the great acts of love through which he has redeemed us from sin, death, and the devil's power.

P: By his incarnation,

C: he became one with us.

P: By his perfect life,

C: he fulfilled your holy will.

P: By his innocent death,

C: he robbed death of its sting.

P: By his rising from the grave,

C: he broke the power of the grave and opened heaven.

P: Invited by your grace and instructed by your Word,

C: we approach your table with repentant and joyful hearts.

P: Strengthen us through Christ's body and blood,

C: and preserve us in the true faith

P: until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

Lord's Prayer

C: Our Father, who art in heaven,

Hallowed be thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us;

And lead us not into temptation, But deliver us from evil.

For thine is the kingdom, and the power, and the glory forever and ever.

Amen.

The Sacrament

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them up to the Lord.

P: Let us give thanks to the Lord our God.

C: It is good and right so to do.

P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, and confess that you, with your Son and the Holy Spirit, are one God and one Lord, from whom and through whom and to whom are all things.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy *(Tune: Aurelia, I Lay My Sins on Jesus, CW 372)*

All: (sing)

**O holy, holy, holy
Lord God of pow'r and might
Your glory, earth and heaven
In countless ways recite.
Hosanna! Come and save us,
Lord God of Hosts on high,
And in your grace and mercy
Receive our fervent cry.**

**Hosanna in the highest!
How truly blest is he
Who in God's name is coming
To set his people free!
He comes to bring salvation
And with his blood outpoured
Deliver us from bondage—
Hosanna, mighty Lord!**

Words of Institution

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.

C: Amen.

Lamb of God (*Tune: Aurelia, I Lay My Sins on Jesus, CW 372*)

All: (sing) I lay my sins on Jesus,
The spotless Lamb of God;
He bears them all and frees us
From the accursed load.
I bring my guilt to Jesus
To wash my crimson stains
White in his blood most precious
Till not a spot remains.

Distribution

Distribution Hymn: "Draw Near and Take the Body of the Lord"

1 Draw near and take the body of the Lord,
and drink the holy blood for you outpoured.
Saved by his body and his holy blood,
with souls refreshed we give our thanks to God.

2 Christ our Redeemer, God's eternal Son,
has by his cross and blood the vict'ry won.
He gave his life for greatest and for least,
himself the off'ring and himself the priest.

3 Let us approach with faithful hearts sincere
and take the pledges of salvation here.
Christ, who in this life all the saints defends,
gives all believers life that never ends.

4 With heav'nly bread he makes the hungry whole,
gives living waters to the thirsting soul.
Lord of the nations, to whom all must bow,
in this great feast of love be with us now.

Distribution Hymn: #241 "Alleluia! Let Praises Ring"

1 Alleluia! Let praises ring!

**To God the Father let us bring
Our songs of adoration.**

**To him through everlasting days
Be worship, honor, pow'r, and praise
Whose hand sustains creation.**

**Singing, Ringing: Holy, holy,
God is holy. Spread the story
Of our God, the Lord of glory.**

2 Alleluia! Let praises ring!

**Unto the Lamb of God we sing,
In whom we are elected.**

**He bought the Church with his own blood;
He cleansed her in that blessed flood
And as his bride selected.**

**Holy, Holy Is our union
And communion. His befriending
Gives us joy and peace unending.**

3 Alleluia! Let praises ring!

**Unto the Holy Ghost we sing
For our regeneration.**

**The saving faith in us he wrought
And us unto the Bridegroom brought,
Made us his chosen nation.**

**Glory! Glory! Joy eternal,
Bliss supernal; There is manna
And an endless, glad hosanna.**

4 Alleluia! Let praises ring!

**Unto our triune God we sing;
Blest be his name forever!**

**With angel hosts let us adore
And sing his praises more and more
For all his grace and favor.**

**Singing, Ringing: Holy, holy,
God is holy. Spread the story
Of our God the Lord of glory!**

Song of Simeon (Tune: Aurelia, I Lay My Sins on Jesus, CW 372)

**All: (sing) O Lord, now let your servant
Depart in peace, assured:
For I have seen your promised
Incarnate, saving Word—
A Light that will enlighten
All gloom where Gentiles dwell;
The brilliant, crowning glory
Of those in Israel!**

Closing Prayer

P: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Benediction

P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and † give you peace.

C: Amen.

Closing Hymn (Tune: Aurelia, I Lay My Sins on Jesus, CW 372)

**All: (sing) All glory to the Father, All glory to the Son,
All glory to the Spirit, Forever three in one;
For as in the beginning, Is now, shall ever be,
God’s triune name resounding Through all eternity.**

* * * * *

Communion Registration *Communicant members of St. Matthew’s are reminded to register for Holy Communion on the “Care Card” found in the pews. If you are visiting St. Matthew’s today, we request that you please speak with the Pastor before communing. Please note:*

- *For those who prefer grape juice, in the center of each tray there are purple individual cups containing grape juice.*
- *Those who prefer a gluten-free wafer will find individually wrapped wafers in the tray on the table where the bread is located.*

Members, Visitors & Guests— Welcome to St. Matthew’s!

Let us glorify the Triune God by standing in awe of who God is and by bowing down low at what God does!

If you are visiting our service, please sign a “care card” in the church pew or our guest book and come back to visit again soon.

Attendance Last Week—218 (32/186)

Offering Last Week—\$12,285.00

(Meeting our 2022 Ministry Plan requires weekly offerings of \$14,078.00.)

“Exalt the Lord our God and worship at his footstool; he is holy”

Psalms 99:5.

Announcements:

1. **The flowers on the altar** have been given by Phil and Hesper Fry in celebration of their 28th wedding anniversary which was on June 11. Congratulations! *“May the Lord bless you from Zion, so that you see the prosperity of Jerusalem, all the days of your life, and you see your children’s children.” Psalm 128:5,6*
2. **Woman’s Bible Class** – The Women’s Bible Study (Wednesdays at 9:30 a.m.) is continuing a series of lessons based on the book “Prepared to Answer” by Mark Paustian. We will continue with “Christians have to look more saved if I am to believe in their Savior.” Each lesson stands alone so feel free to join at any time. Hope to see you there! *Debbie Lenser.*
3. **Summer Bible Camp Dates** Please save July 19, 20, and 21 for St. Matthew’s Summer Bible Camp. More information to follow.
4. **Voters’ Meeting** Thank you to all who stayed for last Sunday’s Voter’s meeting. The Voters took action onto topics: 1. Approval was given to install a hearing loop in the church to help those with hearing impairments to be able to participate in our services. 2. The Voters also approved the purchase and installation of new bleachers in the gymnasium.
5. **Church Council**—The following action was taken by the Church Council at its meeting on Thursday evening:
* Chris and Kirana Noe and their sons, Kent and Booker, were received into membership by transfer from Peace Lutheran Church in Janesville.

* Dale and Lydia Falk were granted a transfer of membership to St. Paul Lutheran Church in Lake Mills.

* Mike and Heather Hay and family were released from membership upon their request.

* The members of this year's confirmation class: Hailey Bilke, Chase Britton, Kaleb Crawford, Owen Fleming, Tyler Haney, Ava Schwark, Max Spinsky, and Brooke Tauscheck, were received into communicant membership.

* Our treasurer delivered a report on our financial situation here at St. Matthew's through the first 5 months of this year. Here is a break-down of our offerings by area through the end of May:

	<u>Needed</u>	<u>Received</u>	<u>Difference</u>
General Fund/Debt	\$264,300.00	\$235,700.00	-\$28,600.00
WELS	\$23,500.00	\$23,500.00	0
Lakeside LHS	<u>\$20,000.00</u>	<u>\$20,000.00</u>	<u>0</u>
	\$307,800.00	\$279,200.00	-\$28,600.00

* The treasurer's report also indicated that the offerings we have returned to our Lord this year (which total, as you see above, \$279,200.00) are lagging the total (\$293,600.00) we had returned to our Lord at this same point last year by \$14,400.00 or about 5%. Some might say that such a shortfall is understandable given that the government checks that flowed to us so freely last year have given way to the squeeze of inflation that all of us are feeling now. Perhaps. But as the children of a gracious and generous heavenly Father we do not need to let fear rule our hearts or undermine our generous giving. Instead, let us each take a moment to consider the rich spiritual and material blessings the Lord has freely given us in his Son and then respond to God's grace accordingly, always remembering the assurance issued by St. Paul: *"And God is able to make all grace overflow to you, so that in all things, at all times, having all you need, you will overflow in every good work"* (2 Corinthians 9:8).

Assisting with Worship

Organist:

Kathi Hendee

Ushers:

9:00 a.m. – Doug McIlvain, Dane McIlvain, Jeff Burandt

Next Week Ushers:

9:00 a.m. – Mark Schulz, Mike Lenser, Kevin Paasch

CODS:

6:30 p.m. – Trevor Sanchez 9:00 a.m. – Jim Daley

Next Week CODS:

6:30 p.m. – Briton Peterson 9:00 a.m. – Tom Timmermann

Church Cleaning:

June 18, 2022 – Todd Schwark & Russ Scott families

June 25, 2022 – David Newlin & Fred Shadoski families

This Week at St. Matthew's

Sunday

No Bible Class

Worship 9:00 a.m.

Wednesday

Women's Bible Study 9:30 a.m.

Thursday

Worship 6:30 p.m.

Sunday

No Bible Class

Worship 9:00 a.m.

